



21900 Colorado Avenue • P.O. Box 758 • San Joaquin, CA 93660
[559] 693.4311 • [559] 693.2193 (fax) • www.cityofsanjoaquin.org

**SAN JOAQUIN CITY COUNCIL MEETING
SAN JOAQUIN SENIOR CENTER
21991 COLORADO AVE (B)
SAN JOAQUIN, CA 93660
TUESDAY – JUNE 9, 2015
REGULAR AGENDA - 6:00 P.M.**

- 1. CALL TO ORDER A. Pledge of Allegiance**
- | | |
|--------------------|---------------|
| Amarpreet Dhaliwal | Mayor |
| Julia Hernandez | Mayor Pro Tem |
| Abel Lua | Councilmember |
| Jose Ornelas | Councilmember |
| Betty Vallejo | Councilmember |

2. APPROVAL OF AGENDA -

3. PUBLIC COMMENTS -

If you wish to comment on an item which is not on the agenda, you may do so under “Public Comment”. In order to allow time for all public comments, each individual’s comments are limited to five (5) minutes. When addressing the Council, you are requested to come forward to the speaker’s microphone, state your name and address and then proceed with your presentation.

4. SHERIFF REPORT –

ITEMS FOR CITY COUNCIL CONSIDERATION AND ACTION

5. CONSENT CALENDAR -

All items listed under Consent Calendar are considered to be routine and will be enacted by one motion. For discussion of any Consent Item, it will be made a part of the Regular Agenda at the request of any member of the City Council or any person in the audience -

A. Approval of Minutes: City Council Meeting Minutes of May 26, 2015 –
(Enclosure P. 2-7 Action Item)

B. Approval - Warrant #'s 46108-46161 - (Enclosure P. 8-13 Action Item)

C. Report and Recommendation – Approve Addendum No. 1 between the City of San Joaquin and Gouveia Engineering, Inc. – (Enclosure P. 14-16 Action Item)

- D. **Report and Recommendation** – Approve 2015-2016 Law Enforcement Service Agreement with Fresno County Sheriff Department –
(Enclosure P. 17-26 Action Item)

6. **PRESENTATION:**

- a) Presentation by Stacy Sablan, Board Chair, Fresno Housing Authority and City Council's approval of a Proclamation for Fresno Housing Authority 75th Anniversary –
See Fresno County Housing Authority Insert - (Enclosure P.27Action Item)

7. **PUBLIC HEARING(s):**

- a) Report and Recommendation – Discussion and consideration to adopt **Resolution No. 15-11** a Resolution of the City Council Approving the City of San Joaquin's Housing Rehabilitation Program Guidelines – See Rehabilitation Program Guidelines Insert -
(Enclosure P. 28-33 Action Item)

8. **CITY COUNCIL STUDY SESSION** - Fresno County-Multi-Jurisdictional Housing Element Update – See Multi-Jurisdictional Housing Element Update Insert (Enclosure P. 34-40 Informational)

9. **Report and Recommendation** – Waive full reading and Adopt **Ordinance No. 15-103** An Emergency Ordinance of the City of San Joaquin Adding Chapter 54 to the San Joaquin Municipal Code Relating to Water Conservation and Repealing Section 51.017 –
(Enclosure P. 41-47 Action Item)

10. **Report and Recommendation** - Discussion and consideration to adopt **Resolution No. 15-13** a Resolution of the City Council Accepting Bid and Awarding contract to Rolfe Construction for SMAQ Sports Park Pedestrian/Bicycle Trail and Sidewalk CML-5245(015) - (Enclosure P. 48-51Action Item)

11. **Report and Recommendation** - Discussion and consideration to adopt **Resolution No. 15-14** a Resolution of the City Council Accepting Bid and Awarding contract to Pierce construction for Idaho Avenue Rehabilitation (Enclosure P. 52-54 Action Item)

12. **Report and Recommendation** - Discussion and consideration of Designating Voting Delegates and Alternates for League of California Cities Annual Conference – September 30 – October 2, 2015 - (Enclosure P. 55-58 Action Item)

13. **Report and Recommendation** - Discussion and consideration to adopt **Resolution No. 15-12** a Resolution of the City Council Authorizing a Grant Application; Assets for Independence Demonstration Program (AFI) to the Department of Health and Human Services, Office of Administration for Children and Families – OCS, and Further Authorizing Commitment to Utilize the Home Program Income and in-Kind Services From the General Funds as a Local Match for the Aforementioned Grant - (Enclosure P. 59-62 Action Item)

14. **Report and Recommendation** - Overview of State Requirements for Groundwater Sustainability Plan and authorize City Manager and staff to work with James Irrigation District on creation of Groundwater Sustainability Agency (GSA) - (Enclosure P. 63-64 Action Item)

15. **Report and Recommendation - Report and Recommendation** - Discussion and consideration to approve and submit grant application to San Joaquin Valley Air District under the new alternative fuel vehicle purchase program - *(Enclosure P. 65-67Action Item)*
16. **DEPARTMENT/CITY MANAGER REPORTS –**
17. **CITY ATTORNEY ITEMS –**
18. **COUNCIL REPORTS AND REQUESTS FOR INFORMATION –**
19. **ADJOURN MEETING –**

NOTICE OF ADA COMPLIANCE: If you or anyone in your party needs reasonable accommodations to attend, or participate in, any City Council Meeting, please make arrangements by contacting the City Clerk's Office at City Hall 24 hours prior to the meeting. They can be reached by calling 693-4311 ext. 16 or by mail at P.O. Box 758, San Joaquin, CA 93660.

NOTICE OF AVAILABILITY OF AGENDA MATERIALS: Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the City Clerk's Office located at City Hall 21900 Colorado Avenue during normal business hours.

CERTIFICATION OF POSTING

I, Diana Brooks, City Clerk of the City of San Joaquin, do hereby declare that the foregoing agenda for the San Joaquin City Council regular meeting of Tuesday, June 9, 2015 was posted at City Hall, 21900 Colorado Avenue and at the San Joaquin Senior Center, 21991 Colorado Ave (B) On Friday, June 5, 2015 at 4:00 P.M.

****Next regular meeting will be held July 14, 2015, at 6 p.m.****