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**SAN JOAQUIN CITY COUNCIL MEETING  
SAN JOAQUIN SENIOR CENTER  
21991 COLORADO AVE (B)  
SAN JOAQUIN, CA  
MONDAY JANUARY 9, 2023  
6:00 P.M.**

**MEMBERS OF THE PUBLIC MAY ATTEND THIS MEETING OR PARTICIPATE IN THE MEETING BY SUBMITTING WRITTEN COMMENTS AT CITY HALL OR BY EMAIL PRIOR TO THE MEETING AT [lupee@cityofsanjoaquin.org](mailto:lupee@cityofsanjoaquin.org). Members of the Council will be in attendance.**

**SOCIAL DISTANCING WILL BE USED AT THE MEETING AND FACE MASK ARE RECOMMENDED FOR EVERYONE ATTENDING THE MEETING.**

**THANK YOU FOR TAKING ALL PRECAUTIONS TO PREVENT THE SPREADING OF THE COVID-19 VIRUS.**

**<https://us02web.zoom.us/j/3346334838?pwd=eTZuUm9qamYwUUlvRTBiaTU3SkN2QT09>**

**MEETING ID: 334 633 4838  
PASSCODE: 501917  
TELEPHONE NUMBER: 1-669-900-9128**

**The City Council welcomes you. All attendees are advised that pagers, cell phones, and any other communication devices should be powered off upon entering the Council meeting.**

**The City Council may consider and act on an agenda item in any order it deems appropriate. Actual timed items may be heard later but not before the time set on agenda. Persons interested in an item listed on the agenda are advised to be present throughout the meeting to ensure their presence when the item is called.**

**For each agenda item considered by the Council there will first be a staff presentation followed by a presentation from the involved individuals. Public comments from those in attendance will then be taken. All public comments will be limited to three minutes per person.**

**1. CALL TO ORDER – PLEDGE OF ALLEGIANCE – ROLL CALL**

Julia Hernandez	Mayor
Adam Flores	Mayor Pro Tem
Cristina Covarrubia	Councilmember
Abel Lua	Councilmember
Martha Mejia	Councilmember

**2. APPROVAL OF AGENDA –**

**3. PRESENTATION-**

A. **SUBJECT-** Mid Valley Disposal to present the award for “Recycler of the Year” for 2022. (Informational)

**4. CONSENT CALENDAR -**

*All items listed under Consent Calendar are considered to be routine and will be enacted by one motion. For discussion of any Consent Item, it will be considered separately at the request of any member of the City Council or any person in the audience -*

A. **SUBJECT:** Minutes December 6, 2022

**RECOMMENDATION:** Council approve minutes of December 6, 2022 as presented-  
(Enclosure P.1-6 Action Item)

B. **SUBJECT:** Warrants #'s 053757-053884

**RECOMMENDATION:** Council approve Warrant #'s 053757-053884 as presented-  
(Enclosure P.7-21 Action Item)

C. **SUBJECT:** Consideration of Resolution No. 2023-01 Remote City Council Meetings under AB 361

**RECOMMENDATION:** - City Council adopt **Resolution No. 2023-01** authorizing Remote Teleconference Public Meetings by the City Council and All Boards, Commissions, and Standing Committees of the City in Accordance with Assembly Bill 361 for a Period of Thirty Days. (Enclosure P.22-26 Action Item)

D. **SUBJECT:** Consideration and approval of the AB 2449 Reasonable Accommodation Policy.

**RECOMMENDATION:** That Council approve AB 2449 Reasonable Accommodation Policy. (Enclosure P.27-30 Action Item)

**5. SHERIFF REPORT – (Enclosure P. 30) Informational Only**

6. **CITY MANAGER REPORT** - *Informational Only*

7. **CITY ATTORNEY'S REPORT** - *Informational Only*

8. **COUNCILMEMBER COMMUNICATIONS/ANNOUNCEMENTS/AGENDA ITEMS -**

*This portion of the meeting is reserved for the Mayor and Councilmembers (i) to make brief reports on boards, committees, and other public agencies, and at public events, (ii) to initiate new matters and to request updates, (iii) and to initiate new agenda items. Under this section the Council may take action only on items specifically agendized and which meet other requirements for actions.*

9. **PUBLIC FORUM -**

*This part of the meeting is for members of the public to address the City Council regarding items that are not listed on the agenda and within the subject matter jurisdiction of the City Council of the City of San Joaquin. If you wish to comment on an item which is not on the agenda, you may do so at this time and each speaker is limited to three (3) minutes. Speakers are asked, but not required, to state their name and address and to use the microphone. The Council is prohibited by law from taking action on items not on the agenda. Discussion shall be limited to referring the item to staff and possible scheduling on a future council agenda.*

10. **PUBLIC HEARINGS-**

A. **SUBJECT-** Conduct Public Hearing regarding Ordinance Changing Electric Vehicle Parking Standards.

**RECOMMENDATION** - Council conduct public hearing and (1) waive full reading and introduce Ordinance amending Section 154.259 of Chapter 154 of the San Joaquin Municipal Code Relating to Electric Vehicle Standards in accordance with Assembly Bill 1236 and Assembly Bill 970 and (2) make Finding of Categorical Exemption Under the California Environmental Quality Act (CEQA). *(Enclosures P.32-41 Action Item)*

11. **OLD BUSINESS-**

12. **AJOURN TO JOINT CITY COUNCIL AND SUCCESSOR AGENCY MEETING-**

A. **SUBJECT-** Consideration and approval of Resolution No. 2023-02:

**RECOMMENDATION-** That the Council adopt **Resolution No. 2023-02** approving the San Joaquin Recognized Obligation Payment Schedule 2023-24 for the July 1, 2023 through June 30, 2024 Period and authorizing its transmittal. *(Enclosure P.42-50 Action Item)*

**13. RECONVENE TO REGULAR COUNCIL MEETING-**

**14. NEW BUSINESS –**

**A. SUBJECT-** Consideration of **Resolution No. 2023-03** approving the agreement with California Youth Outreach for the Lease of the building located at 22058 Railroad Avenue, Suite C and **Resolution No. 2023-04** approving the California Development Block Grant 21-CDBG-NH-2001 sub-recipient agreement between the City of San Joaquin and California Youth Outreach for Gang Prevention and Youth Outreach Program Services.

**RECOMMENDATION-** Council adopt **Resolution No. 2023-03**, approving agreement with California Youth Outreach for the lease of the building located at 22058 Railroad Avenue, Suite C and authorizing the City Manager to sign and execute the Agreement; and adopt **Resolution No. 2023-04** approving the Community Development Block Grant 21-CDBG-NH-2001 sub-recipient agreement between the City of San Joaquin and California Youth Outreach for Gang Prevention and Youth Outreach Program services authorizing the City Manager to sign and execute the agreement. *(Enclosures P.51-82 Action Item)*

**B. SUBJECT-** Consideration of **Resolution No. 2023-05** to add two public works Position: Utilities Manager/Assistant Public Works Director and Utilities Technician and; approving **Resolution No. 2023-06** approving the number of employee positions and titles and rescinding prior resolutions.

**RECOMMENDATION-** That Council approve **Resolution No. 2023-05** Approving Job Descriptions for the positions of Utilities Manager/Assistant Public Works Director and Utilities Technician; and **Resolution No. 2023-06** authorizing number of employee position and titles and rescinding prior resolutions. *(Enclosures P.83-95 Action Item)*

**C. SUBJECT-** Consideration of **Resolution No. 2023-07** Approving Agreement with Circus Royal Spectacular to be held May 11 to 14, 2023 -

**RECOMMENDATION** - Approve **Resolution No. 2023-07** Authorizing City staff to enter into agreement with Circus Royal Spectacular Corporation to authorize the Circus to be held on May 14, 2023.- *(Enclosures P.96-101 Action Item)*

**15. CLOSED SESSION –**

**16. ADJOURN MEETING –**

**NOTICE OF ADA COMPLIANCE:** If you or anyone in your party needs assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g. hearing aids or signing services to make a presentation to the City Council, the City is Happy to assist you. Please contact City Office at (559) 693-4311 ext. 2200 so such aids or services can be arranged. Request may also be made by email to the City Clerk at [lupee@cityofsanjoaquin.org](mailto:lupee@cityofsanjoaquin.org) or mailed to San

Joaquin City Hall, P.O. Box 758, San Joaquin, CA 93660. Accommodations should be requested as early as possible as additional time may be required in order to provide the request accommodation is suggested.

**NOTICE OF AVAILABILITY OF AGENDA MATERIALS:** Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the City Clerk's Office located at City Hall 21900 Colorado Avenue during normal business hours and on the City's website at [www.cityofsanjoaquin.org](http://www.cityofsanjoaquin.org)

**CERTIFICATION OF POSTING**

I, Lupe Estrada, City Clerk of the City of San Joaquin, do hereby declare that the foregoing agenda for the San Joaquin City Council regular meeting of Tuesday, January 9, 2023 was posted at the following locations: City Hall, 21900 Colorado Avenue, San Joaquin Senior Center, 21991 Colorado Ave (B) and US Post Office 8667 Ninth Street on Friday, January 6, 2023 at 4:00 P.M.

**\*\* NEXT REGULAR COUNCIL MEETING WILL BE HELD FEBRUARY 7, 2023 \*\***